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ASSISTANT COMMISSIONER OF PATENTS Box Patent Application Washington, D.C. 20231

noted above):

Attorney Docket No. 21650.05600

Prior Application Number:

Art Unit: Examiner:

PTO Customer Number:

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|    |   |   |   |

Transmitted herewith for filing is a utility patent application of Wan-Chieh Pai, 39034 Guardino Drive #206, Fremont, CA 94538

09/675541

|  |   | •                         | ,                       |                                |                                | 32 U  |  |
|--|---|---------------------------|-------------------------|--------------------------------|--------------------------------|-------|--|
|  | for: A METH   | OD FOR UTILIZING T        | EMPORAL MASKING         | G IN DIGITAL AU                | DIO CODING                     | JC882 |  |
| Enc  | Enclosed are the following:   |                           |                         |                                |                                |       |  |
| 1.   | . 🔀 Specification, abstract and claims of 17 pages.   |                           |                         |                                |                                |       |  |
| 2.   | 2. \( \sum_6 \) sheets of \( \sum_1 \) formal \( \sum_2 \) informal drawings \( \sum_2 \) No drawings.  |                           |                         |                                |                                |       |  |
| 3.   | 3. Declaration (original or copy) by the named inventor(s) - unsigned                                   |                           |                         |                                |                                |       |  |
| 4.   | Preliminar  | y Amendment               |                         |                                |                                |       |  |
| 5.   | ☐ Information   | on Disclosure Statement   |                         |                                |                                |       |  |
| 6.   | Other:  |                           |                         |                                |                                |       |  |
| NO   | TE the follow   | ing:                      |                         |                                | •                              |       |  |
| 7.   | Applicant   | is a small entity. Unsign | ned Small Entity Stater | ment enclosed – 50             | % Filing Fee Reduction         | 1     |  |
|  | (if app   | licable)                  |                         |                                |                                |       |  |
| 8.   | 8. The prior application is assigned to   |                           |                         |                                |                                |       |  |
| 9. This application is a:  Continuation Divisional Continuation-in-Part (CIP) of Prior Application |   |                           |                         |                                |                                |       |  |
| Filed:   |   |                           |                         |                                |                                |       |  |
| 10. Priority of the following application(s) is (are) claimed under 35 U.S.C. 119:                 |   |                           |                         |                                |                                |       |  |
|  | Serial No.  | Date Filed                | Country                 | Certified Copy<br>USSN or PCT# | of Priority Doc. Filed<br>Date |       |  |
|  |   |                           |                         |                                |                                |       |  |
|  |   |                           |                         |                                |                                |       |  |
|  |   |                           | 1                       |                                |                                | _     |  |
| 11. An Extension of Time is filed concurrently herewith for the parent application.                |   |                           |                         |                                |                                |       |  |
| 12.  | 12. Cancel claims prior to calculation of the filing fee.   |                           |                         |                                |                                |       |  |
| FII  | FILING FEE: calculated below (after accounting for any preliminary amendment or claims cancellations if |                           |                         |                                |                                |       |  |

| Total Claims                    | 19 | Total Claims Subject to Fees: 0 | \$       |
|---------------------------------|----|---------------------------------|----------|
| Independent Claims              | 2  | Total Claims Subject to Fees: 0 | \$       |
| Multiple Dependent<br>Claims    |    |                                 | \$       |
| Basic Filing Fee                |    |                                 | \$690.00 |
| Extension Fees                  |    |                                 | \$       |
| Sub-Total                       |    |                                 | \$690.00 |
| Less Small Entity Fee Reduction |    |                                 | \$       |
| Assignment Recordal Fees        |    |                                 | \$       |
| Total Fees                      |    |                                 | \$690.00 |

- Check(s) no. 472307 in the amount of \$690.00 is enclosed (must at least cover the basic fee). If no check or an insufficient check is enclosed and a fee is due herewith, the Commissioner is authorized to charge any fee or additional fee due in connection herewith to Deposit Account No. 03-3821, referencing Attorney Docket No. 21650.05600. A duplicate of this sheet is enclosed.
- The Commissioner is hereby authorized to charge any additional fees (or credit any overpayment) associated with this communication and which may be required under 37 CFR § 1.16 or 1.17 to Deposit Account No. 03-3821, referencing Attorney Docket No. 21650.05600. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: September 29, 2000

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Certificate of Mailing by "Express Mail"

Express Mail Mailing Label Number: <u>EL588334398US</u> Date of Deposit: <u>September 29, 2000</u>

I hereby certify that this paper or fee is being deposited with the United States Postal Service By "Express Mail Post Office Addressee" Service under 37 CFR 1.19 on the date indicated Above and is addressed to the Assistant Commissioner for Patents, Washington, DC 20231

Rebecca M. Klits

Name of Mailing Individual

Resecce M. Flitz Signature of Mailing Individual